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CONFIRMATION NO. 8086

|  |   |                               |   |                                      |
|--|---|-------------------------------|---|--------------------------------------|
| <b>SERIAL NUMBER</b><br>10/723,664   | <b>FILING OR 371(c) DATE</b><br>11/25/2003<br><b>RULE</b>   | <b>CLASS</b><br>455           | <b>GROUP ART UNIT</b><br>2618   | <b>ATTORNEY DOCKET NO.</b><br>040053 |
| <b>APPLICANTS</b><br>Joseph Patrick Burke, Carlsbad, CA;<br>John M. Burke, La Jolla, CA;<br>Ganesh M. Pattabiraman, Cupertino, CA;   |   |                               |   |                                      |
| <b>** CONTINUING DATA *****</b> <i>None</i>  |   |                               |   |                                      |
| <b>** FOREIGN APPLICATIONS *****</b> <i>None</i>   |   |                               |   |                                      |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **</b><br>** 02/26/2004 <i>h</i> <i>✓</i>   |   |                               |   |                                      |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Verified and <i>h</i> <i>h</i><br>Acknowledged <i>h</i> <i>h</i><br>Examiner's Signature Initials |   | <b>STATE OR COUNTRY</b><br>CA | <b>SHEETS DRAWING</b><br>3  | <b>TOTAL CLAIMS</b><br>28            |
| <b>INDEPENDENT CLAIMS</b><br>7   |   |                               |   |                                      |
| <b>ADDRESS</b><br>23696  |   |                               |   |                                      |
| <b>TITLE</b><br>Method for reducing power consumption in a multi-mode device   |   |                               |   |                                      |
| <b>FILING FEE RECEIVED</b><br>694  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                      |